

EXECUTIVE CABINET

Day: Wednesday
Date: 29 June 2016
Time: 2.00 pm
Place: Lesser Hall - Dukinfield Town Hall

| Item No. | AGENDA | Page No |
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| 1. | APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet. | |
| 2. | DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet. | |
| 3. | MINUTES | |
| a) | EXECUTIVE CABINET To consider the minutes of the last meeting of the Executive Cabinet held on 24 March 2016. | 1 - 12 |
| b) | SINGLE COMMISSIONING BOARD To receive the minutes of the meeting of the Single Commissioning Board held on 20 April 2016. | 13 - 20 |
| c) | ENFORCEMENT CO-ORDINATION PANEL To consider the minutes of the last meeting held on 11 April 2016. | 21 - 26 |
| d) | ASSOCIATION OF GREATER MANCHESTER AUTHORITIES/GREATER MANCHESTER COMBINED AUTHORITY To consider the minutes of the AGMA Executive Board and Greater Manchester Combined Authority held on 29 April 2016 and 27 May 2016. | 27 - 58 |
| 4. | REVENUE MONITORING QUARTER 4 To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance). | 59 - 86 |
| 5. | SMART TAMESIDE - DIGITAL INFRASTRUCTURE To consider the attached report of the First Deputy (Performance and Finance)/ Assistant Executive Director (Digital Services). | 87 - 98 |

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| 6. | VISION TAMESIDE PHASE 2 To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Development and Investment). | 99 - 142 |
| 7. | TAMESIDE DOMESTIC ABUSE STRATEGY To consider the attached report of the Deputy Executive Leader/Head of Stronger Communities. | 143 - 188 |
| 8. | FOSTER CARE PAYMENTS To consider the attached report of the Executive Member (Children and Families)/Assistant Executive Director (Children's Services). | 189 - 216 |
| 9. | STATEMENT OF COMMUNITY INVOLVEMENT To consider the attached report of the Deputy Executive Leader/Assistant Executive Director (Development and Investment). | 217 - 266 |
| 10. | HOUSING ALLOCATION SCHEME To consider the attached report of the Executive Member (Healthy and Working)/Head of Stronger Communities. | 267 - 326 |
| 11. | DEVOLUTION GOVERNANCE To consider the attached report of the Executive Leader/Chief Executive. | 327 - 334 |
| 12. | LOCAL DEVELOPMENT SCHEME To consider the attached report of the Deputy Executive Leader/Assistant Executive Director (Development and Investment). | 335 - 348 |
| 13. | EXCLUSION OF PRESS AND PUBLIC That under Section 100A of the Local Government Act 1972 (as amended) the public be excluded for the following item of business on the grounds that it involves the likely disclosure of exempt information as defines in paragraph 3 of Schedule 12A to the Local Government Act 1972. Information relating to the financial or business affairs of the parties (including the Council) has been provided to the Council in commercial confidence and its release into the public domain could result in adverse implications for the parties involved. Disclosure would be likely to prejudice the Council's position in negotiations and this outweighs the public interest in disclosure. | |
| 14. | PURCHASE OF SHARES IN INSPIRED SPACES To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Development and Investment). | 349 - 360 |
| 15. | URGENT ITEMS To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency. | |

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon on robert.landon@tameside.gov.uk or 0161 342 2146, to whom any apologies for absence should be notified.